## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHRI KRISHNA PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1030414	
3	SCHOOL CODE (IF APPLICABLE)	50380	
4	COMPLETE ADDRESS WITH PIN CODE	A-1, TILAK NAGAR, INDORE , MADHYA PRADESH - 452018	
5	PRINCIPAL NAME	Priya Sharma	
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.	
7	SCHOOL EMAIL ID	skps_school@yahoo.co.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	07312491947	

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://skpsindore.com/mandatory-public-disclosure/affiliation/	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://skpsindore.com/society-registration/	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://skpsindore.com/no-objection-certificate-noc/	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://skpsindore.com/right-of-children-to-free-and-compulsory-education-rte-certificate/	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://skpsindore.com/building-safety-certificate/	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://skpsindore.com/fire-safety-certificate/	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://skpsindore.com/self-certification/	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://skpsindore.com/water-safety-certificate/	

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://skpsindore.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	http://skpsindore.com/about-us/academic-calendar-2023-24/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://skpsindore.com/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://skpsindore.com/parents-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://skpsindore.com/board-result/

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISHA DWIVEDI
2	TOTAL NO. OF TEACHERS	41
	PGT	11
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	84	98	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	136	125	92	

## E: SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6108
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/U5nZjsZppm0